

# **ODISHA STATE HOUSING BOARD**

SACHIVALAYA MARG, BHUBANESWAR - 751001

Phone: (0674)2393524, EPBAX: (0674)2391542, 2390141 FAX: (0674)2393952

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### No. 2242 /OSHB Dated 04.03.2017 ADVERTISEMENT FOR CONTRACTUAL ENGAGEMENT

Applications are invited from eligible engineering candidates for filling of the various posts as mentioned below under ODISHA STATE HOUSING BOARD, Bhubaneswar on "contract" basis.

| S1.<br>No. | Category<br>of post                      | No. of<br>vacancies | Category |    |    | Essential<br>Qualification                                                                                                      | Consolidated Remuneration                                                                                                                                            |  |  |
|------------|------------------------------------------|---------------------|----------|----|----|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|            | -                                        |                     | UR       | SC | ST |                                                                                                                                 |                                                                                                                                                                      |  |  |
| 01         | Asst.<br>Project<br>Engineer<br>( P.H.)  | 02                  | 01       | 00 | 01 | Degree in Civil<br>Engineering from<br>recognized<br>University/<br>institution with at<br>least 60% of marks<br>in aggregate.  | Pay Rs.9300/- + G.P<br>Rs.4600/-(to be Enhanced by<br>10% on Completion of each<br>Year of service subject to<br>satisfactory performance,) as<br>per norms of Govt. |  |  |
| 02         | Junior<br>Project<br>Engineer<br>(P.H)   | 02                  | 01       | 00 | 01 | Diploma in Civil<br>Engineering from<br>recognized<br>University/<br>institution with at<br>least 60% of marks<br>in aggregate. | 5 ,                                                                                                                                                                  |  |  |
| 03         | Junior<br>Project<br>Engineer<br>(Civil) | 02                  | 02       | 00 | 00 | Diploma in Civil<br>Engineering from<br>recognized<br>University/institutio<br>n with at least 60%<br>of marks in<br>aggregate. | Pay Rs.9300/- + G.P<br>Rs.4200/-(to be Enhanced by<br>10% on Completion of each<br>Year of service subject to<br>satisfactory Performance) as<br>per norms of Govt.  |  |  |

Interested candidates fulfilling the eligible criteria mentioned above are requested to apply to the undersigned on or before dt,31.03.2017. Candidate should be within 21-32 Years of age as on 1<sup>st</sup> Jan.2017. In case of ST candidates the upper age limit will be relaxed up to 05 years. The applications may be sent by Speed Post/Registered Post to the Secretary OSHB, Plot-A/32,Kharvel Nagar, Bhubaneswar. Dist-Khorda,Pin-751001 super scribing "Application for the post of Asst. Project Engineer/Jr. Project Engineer (Civil)/Jr.Project Engineer (P.H)." The application received beyond the scheduled date will not be taken into consideration. The undersigned reserves the right to cancel any or all the proposals without assigning any reason thereof. Vacancies may vary at the time of actual engagement. Candidates applying for the above post without prescribed Bio-data and testimonials shall be summarily rejected.

- 01. Application Fee : A candidate is required to pay a non-refundable fee of Rs.500/- only in shape of B.D.
- from any Nationalized Bank in favour of "Odisha Housing Board Fund" payable at BBSR.
- 02. Method of selection; Objective type of written test /viva voce test /career marking.
  - (Preference will be given to the candidate having Experience).
- 03. The shortlisted candidates Qualified in written test and career marking will be called for Viva-Vice test.
- 04. Candidate claiming relaxation of age limit under ST category are required to submit a copy of relevant caste certificate issued by Competent Authority.
- 05. Documents to be attached :- Self- attested copy of
- i) HSC Pass or equivalent certificate by concerned Board/Council.
- ii) Degree/Diploma (Engineering in Civil) pass certificate issued by recognized Universities.
- iii) Mark lists of all Semesters/Annual Examinations in support of Degree/Diploma (Engineering in Civil) pass certificate.
- iv) Experience Certificate if any.
- v) All original certificates will be produced by the applicant at the time of requirement by the competent authority for verification.
- vi) One recent passport size photograph of the applicant be affixed in the application duly signed by him/her.

#### APPLICATION FOR THE POST OF \_\_\_\_\_

## <u>BIO-DATA</u>

Space for photo

01. Name of the candidate (In Block Letters)

- 02. Father`s/Husband`s Name
- 03. Permanent Address
- 04. Present Address.
- 5. E-mail Address/Telephone No/Mobile No.
- 6. Nationality
- 7. Language known
- 8. Date of Birth(as recorded in HSC Certificate or equivalent)
- 9. Sex(Male/Female)
- 10. Martial Status(Married/Unmarried)
- 11. Category(SC/ST/SEBC/Gen)
- 12. Education Qualification

| Exam      | Board/University/Institution | Year of | Division/Grade | Full  | Marks   | % of  |
|-----------|------------------------------|---------|----------------|-------|---------|-------|
| Passed    |                              | Passing |                | Marks | secured | marks |
| HSC       |                              |         |                |       |         |       |
| Diploma   |                              |         |                |       |         |       |
| in civil  |                              |         |                |       |         |       |
| Eng.      |                              |         |                |       |         |       |
| Degree in |                              |         |                |       |         |       |
| Civil.    |                              |         |                |       |         |       |

N.B. Please attach attested copies of the mark sheet and certificates of all examination.

13. Extra Qualification (if any)

#### DECLARATION

I do hereby declare that the above statements are true & correct to the best of my knowledge & belief.

Full Signature of the Candidate

Place: Date:-

Enclosure:-