

No.

## **APPLICATION FORM FOR ALLOTMENT OF PLOTS**

#### 0 0 Q ଓଡ଼ିଶା ରାଜ୍ୟ ଗୃହ ନିର୍ମାଶ ସଂସ୍ଥା

Email

## **ODISHA STATE HOUSING BOARD**

Sachivalaya Marg, A/32, Kharavela Nagar, Bhubaneswar-751 001 Phone : (0674) 2393524, 2393277, 2392587, Fax : (0674) 2393952 Phone : EPBAX : (0674) 2391542, 2390141, Extn. 147, 160 / 134 www.oshb.org



# **Developed Housing Plot**

	TTICE USE				at J	agannath Pra	asad, Bhubaneswar
Ref. N Date	10.						
To be	filled-in by t	he applicant (	N.A. in case o	f downloa	d)		Self Attested Passport Size
Money Receipt No.			Date				Photograph
Outright Option Ye		Yes	No				
	of Application	n Single	Joint				
To, Sir,		g Commission e Housing Boa					
	I/We request to register my/our name for consideration of allotment of MIG/LMIG/LIG/EWS p in ' <b>VASUDEV VIHAR,</b> Scheme for developed housing plot' at Jagannath Prasad, Bhubaneswar. I/We furnish below the particulars for the purpose.						
01.	Name of the Applicant(s) 1.						
	(Block letter)	2.					
20	Nama						
02.	Name of (Block letter)	Father					
	· /	Mother					
		Spouse					
03.	Permanent Address			Prese	nt Ad	dress	
	At			At			
	P.O.			P.O.			
	P.S.			P.S.			
	Dist.			Dist.			
	Pin			Pin			
	State			State			
	Mobile			Phone	Э		

04.	Nationality		05. Caste			
06.	Reservation Category					
07.	PAN No.		08. Aadha	ar No.		
09.	ID Proof Type		No.			
10.	Age		] 11. Date o	of Birth		
12.	Gender		]			
13.	Occupation (Please specify name of Employer)					
14.	Details of EMD/Full Cost & Processing Fee					
	a) EMD/Full Cost [ Amount		/Cash Scroll/ R No.		Date	
	b) Processing Fees with GST		/Cash Scroll/ R No.		Date	
15. Bank Account details, in case opting for Online refund in the event of non-allotment :					nent :	
	Bank Name	Branch Name	IFSC code	Name of the A Holder (Applica		Account No.
16.	<ul> <li>Do you or any of your family members own/have been allotted any House / Plot / Flat / Shop- cum- Residence within the locality as defined in the Brochure, where the "Vasudev Vihar-Scheme for Developed Housing Plot" at Jagannath Prasad, Bhubaneswar is proposed to be undertaken. (Family means husband, wife and minor children)</li> </ul>					
17.	I/we undertake that	0.1				

SI.No.	Relation	Name(s)	Age
i.	Husband/Wife		
ii.	Son(s)		
111.	Daughter(s)		

18. That Present Annual Income of my family from all sources is Rs.

(Rupees

19. I/We hereby declare that the above information is correct.

I/We agree to abide by the conditions contained in the *Orissa Housing Board Act, 1968,* the extant Rules and Regulation and Board decisions framed there under or any other order, instruction duly issued by the Board from time to time. I/We have read and fully understood

only.

the contents relating to the terms and conditions of allotment of a Plot, in detail as mentioned in the Brochure annexed hereto and hereby agree to abide fully by the terms and conditions and accordingly, put my/our signature on this.

I also undertake that in the event of any information submitted above is found to be fraud, misleading and false in future or in the event of more than one allotment / possession / ownership in favour of my family is detected at any stage in the same locality, from any Government Agency, the Authority will be at liberty to cancel the allotment and forfeit the entire amount deposited by me at my cost and risk.

- 20. I/We hereby enclose the following documents as required. (Please put 'tick mark' against the document enclosed)
  - (i) Identity Proof Copy of Voter ID/ PAN Card/ Driving License/Aadhar Card.
  - (ii) Residential Proof Copy of Telephone Bill/ Electricity Bill/ Bank Pass Book
  - (iii) Original Affidavit in prescribed format
  - (iv) Copy of Receipt in support of payment of EMD/Processing Fees/GST
  - (v) Original Money Receipt towards purchase of Application Form
  - (vi) Recent Passport size photograph duly attested 01
  - (vii) One cancelled cheque of the applicant (in case opting for refund through NEFT/RTGS).
  - (viii) Self attested copy of document in support of claim for preference/reservation in specific category of allotment.

Specimen Signature

1.

2.

3.

Full Signature of the Applicant(s)

Date :

## **FORM OF AFFIDAVIT** Before Executive Magistrate/Notary Public

In the Court/Office of Shri	Ex	xecutive Magistrate/Notary Public
Place		I/We,
Shri/Smt.		Aged
Son/Daughter/Wife of Shri		Resident
of P.O	F	P.S
in the district of	at present	by
Profession		do hereby solemnly affirm and

#### state as follows:

- 1. That I/We am/are an applicant(s) to the Odisha State Housing Board for allotment of a MIG/LMIG/LIG/ EWS plot in **VASUDEV VIHAR** at Jagannath Prasad, Bhubaneswar.
- 2. That I/We or any of my/our family members do not own or have been allotted any residential house/plot/ flat/Shop-cum-Residence by OSHB or any Govt. Authority in the locality, as defined in the Brochure, where 'VASUDEV VIHAR - Scheme for Developed Housing Plot' is proposed to be undertaken, as per the conditions contained in the Brochure.
- 3. That I/We have not sold/transferred/purchased any residential House/Plot/Flat/Shop-cum-Residence allotted by OSHB or any Govt. Authority in the locality/ as defined in the Brochure where 'VASUDEV VIHAR Scheme for Developed Housing Plot' is proposed to be undertaken, as per the conditions contained in the Brochure.
- 4. That my/our annual family income from all sources is Rs. \_\_\_\_\_/-.
- 5. That I/We undertake to pay the full cost of the Plot at the time of Booking under Outright option or as fixed by OSHB after allotment and before taking over possession, as per terms and conditions of the Brochure.
- 6. That the facts stated in this application and documents appended to it are true to the best of my/our knowledge and belief and shall be construed as a part of this affidavit.
- 7. That I/We am/are well aware of the terms and conditions contained in the Brochure and filled up the Application Form and agree to abide by the same in all respect.

## Identified by me.

## Advocate

## SIGNATURE OF THE DEPONENT

I/We Shri/Smt		Aged		
Son/Daughter/Wife of Shri				
Resident	P.O	P.S		
in the district of	at present	by		
Profession		who is identified		
By Shri appears before me and states on o knowledge and belief.		are true to the best of his/her/ their		