Annexure - I

## **APPLICATION FORM**



## **ODISHA STATE HOUSING BOARD**

Sachivalaya Marg, A/32, Kharavel Nagar, Bhubaneswar-751001 Phone: 0674-2393524, EPABX- 2390141, 2391542

| For O  | office Use                       |  |           |            |       |                 |                   |
|--------|----------------------------------|--|-----------|------------|-------|-----------------|-------------------|
| Ref. N |                                  |  |           |            |       |                 |                   |
| Date   |                                  |  |           |            |       |                 | Self Attested     |
|        | filled-in by the                 | annlicant                                |           |            |       |                 | Passport Size     |
|        | y Receipt No.                    | αρριισαιτ                                |           |            |       |                 | Photograph        |
|        | -                                |  |           |            |       |                 |                   |
| Mone   | y Receipt Date                   |  |           |            |       |                 |                   |
| То     |                                  | commissioner-Cum-<br>ousing Board, Bhuba |           | <b>'</b> , |       |                 |                   |
| Sir,   | I request to re                  | gister my name for                       | considera | ition of a | allot | ment of LIG/MIG | House/Shop/Plot a |
|        | I furnish below                  | the particulars for the                  | purpose.  |            |       |                 |                   |
| 01.    | Name<br>(Block letter)           |  |           |            |       |                 |                   |
| 02.    | Name of Parent<br>(Block letter) | s/Husband<br>Father/Husband              |           |            |       |                 |                   |
|        |                                  | Mother                                   |           |            |       |                 |                   |
| 03.    | Permanent Ad                     | dress                                    |           | Prese      | ent A | Address         |                   |
|        | At                               |  |           | At         |       |                 |                   |
|        | P.O.                             |  |           | ] P.O.     |       |                 |                   |
|        | P.S.                             |  |           | ] P.S.     |       |                 |                   |
|        | Dist.                            |  |           | Dist.      |       |                 |                   |
|        | Pin                              |  |           | Pin        |       |                 |                   |
|        | Contact No.                      | Cell                                     |           |            |       | Land            | <del></del>       |
| 04.    | Nationality                      |  |           |            |       |                 |                   |

| Age                    |   |   |  | Da   | te of Birth                          |           |          |          |                      |  |
|------------------------|---|---|--|--|--------------------------------------|-----------|----------|----------|----------------------|--|
| (Plea                  | upation<br>ase specify<br>e of Employer)                              |   |  |  |                                      |           |          |          |                      |  |
| Cast                   | e   |   |  |  |                                      |           |          |          |                      |  |
|                        | tils of EMD & Pr<br>E.M.D. Amount                                     |   | е  | DE DE  | ) No./Scroll                         | No.       |          |          |                      |  |
| •                      | Processing Fee  |   |  |  | No./Scroll                           | No.       |          |          |                      |  |
| Banl                   | k Account detail  | s, incase op                                | ncase opting for Online refund in the event of non-allotment : |  |                                      |           |          |          |                      |  |
| Bank Name              |   | Branch<br>Name                              | ch IESC code   |  | Name of the Account Holde            |           | er Accou |          | unt No.              |  |
|                        |   |   |  |  |                                      |           |          |          |                      |  |
| -                      | • •   | •   |  | rs own/have any<br>ne exists. (Family                  |                                      | •         |          |          |                      |  |
| the le                 | ocality where th  | e Housing S following per                   | cher   | me exists. (Family                                     | means Hus                            | sband, Wi | fe and N | Minor Ch | nildren)             |  |
| the le                 | ocality where th  | e Housing S<br>following per<br>as noted in | cher   | me exists. (Family<br>s are the member<br>ement below. | means Hus                            | sband, Wi | fe and N | Minor Ch | nildren)             |  |
| I und and              | dertake that the Minor Children)                                      | e Housing S following per as noted in dants | cher   | me exists. (Family<br>s are the member<br>ement below. | y means Hus<br>Yes [<br>s of my fami | sband, Wi | fe and N | Minor Ch | nildren)<br>nd, Wife |  |
| I und and SI.          | dertake that the Minor Children) Relation/ Other Depen                | e Housing S following per as noted in dants | cher   | me exists. (Family<br>s are the member<br>ement below. | y means Hus<br>Yes [<br>s of my fami | sband, Wi | fe and N | Minor Ch | nildren)<br>nd, Wife |  |
| I und and SI. No.      | dertake that the Minor Children)  Relation/ Other Depen  Husband / Wi | e Housing S following per as noted in dants | cher   | me exists. (Family<br>s are the member<br>ement below. | y means Hus<br>Yes [<br>s of my fami | sband, Wi | fe and N | Minor Ch | nildren)<br>nd, Wife |  |
| I uncand SI. No. 1. 2. | dertake that the Minor Children)  Relation/ Other Depen  Husband / Wi | following per as noted in dants             | rsons  | me exists. (Family<br>s are the member<br>ement below. | ymeans Hus Yes [ s of my fami me(s)  | sband, Wi | fe and N | Husbar   | nildren)<br>nd, Wife |  |

| 13.   |   | Value quoted in respect of Shop/Plot plicable only in case of Auction) |                  |                                    |  |  |  |  |
|-------|---|--|------------------|------------------------------------|--|--|--|--|
| 14.   |   |  |                  |                                    |  |  |  |  |
|       | I agree to abide by the conditions contained in the <b>Orissa Housing Board Act</b> , <b>1968</b> , the extant Rules and Regulation and Board decisions framed there under or any other order, instruction duly issued by the Board from time to time. In case of voluntary withdrawal from the scheme for any reason whatsoever, I will not claim any interest on the deposited amount. I have read the contents relating to the terms and conditions of allotment of one LIG/MIG House/Shop/Plot, in detail as mentioned in the Brochure and hereby agree to abide fully by these terms and conditions and accordingly, put my signature on this. |  |                  |                                    |  |  |  |  |
| 15.   |   | I hereby enclose the following documents as required.                  |                  |                                    |  |  |  |  |
|       | (Ple  | ease put 'tick mark' against the docume                                | ent enclosed)    |                                    |  |  |  |  |
|       | (i)   | Identity Proof - Copy of Voter ID/PAN C                                | Card/Driving I   | License/Aadhaar Card               |  |  |  |  |
|       | (ii)  | Residential Proof - Copy of Telephone                                  | Bill/Electricity | / Bill/Bank Pass Book              |  |  |  |  |
|       | (iii)   | Original Affidavit in prescribed format                                |                  |                                    |  |  |  |  |
|       | (iv)  | Copy of Receipt in support of payment                                  | of EMD           |                                    |  |  |  |  |
|       | (v)   | Original Money Receipt towards purcha                                  | ase of Applic    | ation Form                         |  |  |  |  |
|       | (vi)  | Recent Passport size photograph duly                                   | attested - 01    |                                    |  |  |  |  |
|       | (vii)   | Two self addressed envelopes of size                                   | 12 cm. X 26 d    | cm.                                |  |  |  |  |
|       |   |  |                  |                                    |  |  |  |  |
| Speci | men   | signature  |                  |                                    |  |  |  |  |
| 1.    |   |  |                  |                                    |  |  |  |  |
| 2.    |   |  |                  | Full Signature of the Applicant(s) |  |  |  |  |
| 3.    |   |  |                  | Date                               |  |  |  |  |

## **FORM OF AFFIDAVIT**

## **Before Executive Magistrate / Notary Public**

|     |   | Executive Magistrate/Notary Public   |
|-----|---|--|
|     |   | Agod   |
|     |   | Aged   |
|     | 3   | P.S  |
|     |   | at present by  |
|     |   | do hereby solemnly affirm and  |
| sta | ate as follows:   |  |
| 1.  |   | Housing Board for allotment of a LIG/MIG House/  |
|     | Shop/Plot at  |  |
| 2.  |   | own/owns or have been allotted any residential House/Plot/<br>Govt. authority in the locality where the Housing Scheme |
| 3.  | •   | ed any residential House/Plot/Flat/Shop-cum- Residence he locality where the Housing Scheme exists.                    |
| 4.  | That my annual family income from all sou   | rces is Rs/  |
| 5.  | That I undertake to pay the bid value of the allotment and before taking over possession      | Plot/Shop or full cost of the House as fixed by OSHB after n.  |
| 6.  | That the facts stated in this application ap<br>belief and shall be construed as a part of th | pended to it are true to the best of my/our knowledge and is affidavit.  |
| lde | entified by me.   |  |
|     |   | SIGNATURE OF THE DEPONENT  |
| ıs  | Shri/Smt  | Aged Aged  |
| So  | on/Daughter/Wife of Shri  | Resident   |
|     |   | P.S.   |
|     |   | at present by  |
|     |   | who is identified  |
| -   |   | advocate   |
|     | pears before me and states on oath that con<br>and below.                                     | tent of this affidavit are true to the best of his/her knowledge   |

Deponent