# **APPLICATION FORM**



### **ODISHA STATE HOUSING BOARD**

Sachivalaya Marg, A/32, Kharavela Nagar, Bhubaneswar - 751 001 Phone : 0674-2393524, EPBX : 2390141, 2391542 Fax : 0674-2393952

For Office Use

Ref. No.

| Date   |   |       |            | Self Attested |  |  |  |  |
|--|---|-------|------------|---------------|--|--|--|--|
| To be filled-in by the A   | Passport Size<br>Photograph   |       |            |               |  |  |  |  |
| To  The Housing Com Odisha State House   |   |       |            |               |  |  |  |  |
| Sir  |   |       |            |               |  |  |  |  |
| I/We request to register   | /We request to register my/our name for consideration of allotment of |       |            |               |  |  |  |  |
| <ul> <li>Plot at Jagamara, Bhubaneswar</li> <li>Shop at Kalarahanga, Bhubaneswar</li> <li>3BR flat at Kharavela Enclave, Bhubaneswar</li> <li>HIG Core houses at Kananvihar, Bhubaneswar</li> <li>Commercial plot at Dhenkanal Ph-I</li> <li>EWS flat at Dhenkanal Ph-II.</li> <li>EWS flat at Muktapur, Nayagarh</li> <li>MIG Flat at Modipada, Samblpur</li> </ul> |   |       |            |               |  |  |  |  |
| I/We furnish below the p   | particulars for the purpose.  |       |            |               |  |  |  |  |
| 01. Name (Block letter)  |   |       |            |               |  |  |  |  |
| 02. Name of Parents (B<br>Father/Husband   |   |       |            |               |  |  |  |  |
| Mother   |   |       |            |               |  |  |  |  |
| 03. Permanent Address  | S   | Prese | nt Address |               |  |  |  |  |
| At   |   | At    |            |               |  |  |  |  |
| P.O.   |   | P.O.  |            |               |  |  |  |  |
| P.S.P.S.   |   |       |            |               |  |  |  |  |
| Dist.  |   | Dist. |            |               |  |  |  |  |
| Pin  |   | Pin   |            |               |  |  |  |  |
| State  |   | State |            |               |  |  |  |  |
| Mobile   |   | Phone | )          |               |  |  |  |  |
| Email  |   |       |            |               |  |  |  |  |

| 04. | Nationality   | v                                  |                               |            | 05. Cast                         |          |                             |          |        |                |
|-----|---|------------------------------------|-------------------------------|------------|----------------------------------|----------|-----------------------------|----------|--------|----------------|
| 06. | PAN No.   |                                    |                               |            | o7. Aadha                        | ar No.   |                             |          |        |                |
| 08. | Age   |                                    |                               |            | Date                             | of Birth |                             |          |        | $\overline{1}$ |
|     | Occupatio<br>(Please sp   |                                    |                               |            |                                  |          |                             |          |        |                |
| 10. | Details of EMD  |                                    |                               |            |                                  |          |                             |          |        |                |
|     | a) E.M.D.   | . Amount                           |                               |            | DD/ UTR N                        | lo.      | 1                           | Date     |        |                |
|     | b) Proces   | ssing Fee                          |                               |            | DD/UTR N                         | 0.       |                             | Date     |        |                |
|     | c) GST  |                                    |                               |            |                                  |          |                             |          |        |                |
|     |   |                                    |                               |            |                                  |          |                             | L        |        |                |
| 11. |   |                                    |                               |            | lline refund in<br>ame of the ap |          | ent of no                   | n-allotn | nent : |                |
|     | Bank  | ( Name                             | Branc                         | h Name     | IFSC code                        | Holde    | of the Acer (Same of the Ap | as the   |        | ount No.       |
|     |   |                                    |                               |            |                                  |          |                             |          |        |                |
| 12. | 12. Do you or any of your family members own/have been allotted by any Govt. Agency/ Autority/ OSHB any House/ Plot/ Flat/ Shop/ Shop-cum-Residence within the locality/Bhubanerswar Municipal Corporation Area where the Housing Scheme exists. (Family means husband, wife and minor children) Yes No No 13. I/we undertake that the following persons are the members of my/our family as noted in |                                    |                               |            |                                  |          |                             |          |        |                |
| 13. |   |                                    |                               | • .        |                                  |          | •                           |          |        | No             |
| 13. | statement   | t below. (Far                      | nily mear                     | • .        | , wife, and m                    |          | •                           |          |        | No             |
| 13. |   |                                    | nily mear<br>on               | • .        | , wife, and m                    | inor ch  | •                           |          |        | No             |
| 13. | SI.No.  | t below. (Far<br>Relati            | nily mear<br>on<br>I/Wife     | • .        | , wife, and m                    | inor ch  | •                           |          |        | No             |
| 13. | SI.No.  | t below. (Far<br>Relati<br>Husband | nily mear on //Wife s)        | • .        | , wife, and m                    | inor ch  | •                           |          |        | No             |
|     | statement SI.No.  i.  ii.  iii.   | Husband Son(s                      | nily mear on //Wife s) er(s)  | ns husband | , wife, and m                    | inor ch  | ildren)                     |          |        | Noed in        |
|     | statement SI.No.  i.  ii.  iii.   | Husband Son(s                      | mily mear on  //Wife s) er(s) | my family  | , wife, and m                    | inor ch  | ildren)                     |          |        | No             |
| 14. | ii.  The Prese (Rupees  | Husband Son(s  Daughte             | nily mear on //Wife s) er(s)  | my family  | , wife, and m                    | inor ch  | Rs.                         |          |        | Noed in        |
| 14. | ii.  The Prese (Rupees  | Husband Son(s  Daughte             | nily mear on //Wife s) er(s)  | my family  | , wife, and m                    | inor ch  | Rs.                         |          |        | Noed in        |

| 16. | I/V  | Ve h  | ereby declare that the above information is correct.  |    |  |  |
|-----|--|-------|---|----|--|--|
|     | I/We agree to abide by the conditions contained in the <i>Orissa Housing Board Act, 1968 Allotment Regulation 1970</i> , the extant Rules and Regulation and Board decisions framed the under or any other order, instruction duly issued by the Board from time to time. In case voluntary withdrawal from the scheme for any reason whatsoever, I/We will not claim a interest on the deposited amount. I/We have read the contents relating to the terms a conditions of allotment of one HIG/House/Flat/Plot/Shop/EWS Flat in scheme, in detail as mentioned in the Brochure and hereby agree. |       |   |    |  |  |
|     |  |       | e fully by the terms and conditions and accordingly, put my/our signature on this.                    |    |  |  |
| 17. |  |       | hereby enclose the following documents as required. ase put 'tick mark' against the document enclosed |    |  |  |
|     | (  | (i)   | Identity Proof - Copy of Voter ID/ PAN Card/ Driving License/Aadhar Card.                             |    |  |  |
|     | (  | (ii)  | Residential Proof - Copy of Telephone Bill/ Electricity Bill/ Bank Pass Book                          |    |  |  |
|     | (  | (iii) | Original Affidavit in prescribed format   |    |  |  |
|     | (  | (iv)  | Copy of Receipt in support of payment of EMD  |    |  |  |
|     | (  | (v)   | Recent Passport size photograph duly attested - 01  |    |  |  |
|     | (  | (vi)  | One cancelled cheque of the applicant (in case opting for refund through NEFT/RTGS).                  |    |  |  |
|     | (  | (vii) | Two self addressed envelopes of size 12 cm. X 26 cm.  | _  |  |  |
| Spe | cim  | nen   | Signature   |    |  |  |
| 1.  |  |       |   |    |  |  |
| 2.  |  |       |   |    |  |  |
| 3.  |  |       |   |    |  |  |
|     |  |       |   |    |  |  |
|     |  |       | Full Signature of the Applicant(s   | ;) |  |  |
|     |  |       | Date  |    |  |  |

## **FORM OF AFFIDAVIT**

## Before Executive Magistrate/Notary Public

| In the | e Court/Office of Shri  | Executive Magistrate/Notary Public   |  |  |  |  |
|--------|---|--|--|--|--|--|
| Place  | ə   | I/We,  |  |  |  |  |
|        |   | Aged   |  |  |  |  |
|        |   |  |  |  |  |  |
|        |   | P.S  |  |  |  |  |
|        |   | at present by  |  |  |  |  |
|        | as follows:   | do hereby solemnly affirm and  |  |  |  |  |
|        |   | Obata Harrison Based for all above at a fig. DWO/MIO Flat/   |  |  |  |  |
| 1.     | • •   | as State Housing Board for allotment of a EWS/MIG Flat/  |  |  |  |  |
| 2.     |   | (Name of the Scheme)   |  |  |  |  |
| ۷.     | That I/We or any of my/our family members do not own/owns or have been allotted any residential house/plot/flat/shop/Shop-cum-Residence by OSHB or any Govt. authority in the locality/Bhubaneswar Municipal Corporation area (as per the scheme applied for) where the Housing Scheme exists, as per the conditions contained in the Brochure under "Terms and Conditions of Allotment". |  |  |  |  |  |
| 3.     | allotted by OSHB or any Govt. Authority in  | ed any residential house/plot / flat/shop/Shop-cum-Residence the locality/ Bhubaneswar Municipal Corporation area( as per scheme exists, as per the conditions contained in the Brochure |  |  |  |  |
| 4.     | That my/our annual family income from all   | sources is Rs/   |  |  |  |  |
| 5.     |   | value of the HIG Core House/Flat/Plot/Shop as fixed by OSHB ession, as per terms and conditions of the Brochure.   |  |  |  |  |
| 6.     | That the facts stated in this application as knowledge and belief and shall be constructed.   | nd documents appended to it are true to the best of my/our ed as a part of this affidavit.   |  |  |  |  |
| 7.     | That I/We am/are well aware of the terms Application Form and agree to abide by the   | and conditions contained in the Brochure and filled up the same in all respect.  |  |  |  |  |
| Iden   | tified by me.   |  |  |  |  |  |
| Advo   | ocate   | SIGNATURE OF THE DEPONENT  |  |  |  |  |
| I/We   | Shri/Smt  | Aged   |  |  |  |  |
| Son/l  | Daughter/Wife of Shri   |  |  |  |  |  |
| Resid  | dent P.O  | P.S  |  |  |  |  |
| in the | e district of   | at present by  |  |  |  |  |
| Profe  | ession  | who is identified  |  |  |  |  |
| appe   |   | ontent of this affidavit are true to the best of his/her/their   |  |  |  |  |

#### **ODISHA STATE HOUSING BOARD**

ALLOTMENT OF HIG CORE HOUSE/FLAT/ /PLOT/SHOP

#### **ACKNOWLEDGMENT RECEIPT**

(DETAILS TO BE FILLED UP BY APPLICANT EXCEPT REF. NO.)

| (Allotment Branch Copy)  |  |                            |  | Ref. No.:        |      |  |  |  |
|--|--|----------------------------|--|------------------|------|--|--|--|
| 1.   | Applicant's Name ·   |                            |  |                  |      |  |  |  |
| 2.   |  |                            |  |                  |      |  |  |  |
| 3.   |  |                            | Amount (Rs.)                             | DD/Scroll No.    | Date |  |  |  |
|  |  | 1. E.M.D                   | , ,                                      |                  |      |  |  |  |
|  |  | 2. Processing Fee          |  |                  |      |  |  |  |
|  |  | 3. GST                     |  |                  |      |  |  |  |
| 4. Kindly quote this reference no. in all your future correspondence  Authorised Signatory O.S.H.B.  Date: |  |                            |  |                  |      |  |  |  |
|  |  | ODISHA ST                  | TATE HOUSI                               | NG BOARD         |      |  |  |  |
|  |  | ALLOTMENT OF H             | IG CORE HOUSE/                           | FLAT/ /PLOT/SHOP |      |  |  |  |
|  |  |                            | <b>WLEDGMENT R</b><br>LED UP BY APPLICAN |                  |      |  |  |  |
| (Δ.  | occupte Branch C   | ,                          | LED OF BY APPLICAN                       | Ref. No.:        |      |  |  |  |
| (A)  | ccounts Branch C   | opy)                       |  | nei. ivo         |      |  |  |  |
| 1.   |  |                            |  |                  |      |  |  |  |
| 2.   |  |                            |  | ne Name:         |      |  |  |  |
| 3.   | Details of Deposit:  |                            | Amount (Rs.)                             | DD/Scroll No.    | Date |  |  |  |
|  |  | 1. E.M.D                   |  |                  |      |  |  |  |
|  |  | 2. Processing Fee          |  |                  |      |  |  |  |
|  |  | 3. GST                     |  |                  |      |  |  |  |
| 4.   | 4. Kindly quote this reference no. in all your future correspondence  Authorised Signatory O.S.H.B.  Date: |                            |  |                  |      |  |  |  |
|  |  | ODISHA ST                  | TATE HOUSI                               | NG BOARD         |      |  |  |  |
|  |  |                            |  | FLAT/ /PLOT/SHOP |      |  |  |  |
|  |  |                            | <b>WLEDGMENT R</b><br>LED UP BY APPLICAN |                  |      |  |  |  |
| (Δ   | pplicants Copy)  | (DETAILS TO BE FILE        | LED OF BY AFFLICAN                       | Ref. No.:        |      |  |  |  |
| (~   | pplicalits copy)   |                            |  | TIGI. IVO        |      |  |  |  |
| 1.<br>2.   | • •  | op applied:                |  | me Name:         |      |  |  |  |
| 3.   | Details of Deposit :   |                            | Amount (Rs.)                             | DD/Scroll No.    | Date |  |  |  |
|  |  | 1. E.M.D                   |  |                  |      |  |  |  |
|  |  | 2. Processing Fee          |  |                  |      |  |  |  |
|  |  | 3. GST                     |  |                  |      |  |  |  |
| 4  | Kindly avota this not  | erence no in all your futu |  |                  |      |  |  |  |

Authorised Signatory O.S.H.B. Date: